

ST. JOHN'S WEEKLY BULLETIN

405 No. Dale St., Anaheim, CA 92801 Telephone (714) 827-0181

Fr. James S. Diavatis, Protopresbyter -e-mail: FrJames@StJohnAnaheim.org

Fr. Nicholas Andrews, Economos -e-mail: FrNicholas@StJohnAnaheim.org

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Sunday before Nativity

Boniface of Tarsus, Gregentius, Bishop of Ethiopia

ΑΠΟΣΤΟΛΟΣ -EPISTLE READING - Hebrews 11:19-10, 32-40

Πίστει παρώκησεν Αβραάμ εἰς γῆν τῆς ἐπαγγελίας ὡς ἀλλοτρίαν ἐν σκηναῖς κατοικήσας μετὰ Ἰσαὰκ καὶ Ἰακώβ τῶν συγκληρονόμων τῆς ἐπαγγελίας τῆς αὐτῆς· 10 ἐξεδέχeto γὰρ τὴν τοὺς θεμελίους ἔχουσαν πόλιν ἧς τεχνίτης καὶ δημιουργὸς ὁ θεός. 32 Καὶ τί ἔτι λέγω; ἐπιλείψει με γὰρ διηγουμένον ὁ χρόνος περὶ Γεδεών, Βαράκ, Σαμψών, Ἰεφθαί, Δαυὶδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν, 33 οἳ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, 34 ἔσβεσαν δύνάμιν πυρός, ἔφυγον στόματα μαχαίρης, ἐδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἀλλοτρίων. 35 ἔλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· 36 ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· 37 ἐλιθάσθησαν, ἐπίστησαν, ἐν φόνῳ μαχαίρης ἀπέθανον, περιήλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι, 38 ὧν οὐκ ἦν ἄξιος ὁ κόσμος, ἐπὶ ἔρημίαις πλανώμενοι καὶ ὄρεσιν καὶ σπηλαίοις καὶ ταῖς ὄραις τῆς γῆς. 39 Καὶ οὗτοι πάντες μαρτυρηθέντες διὰ τῆς πίστεως οὐκ ἐκομίσαντο τὴν ἐπαγγελίαν, 40 τοῦ θεοῦ περὶ ἡμῶν κρείττον τι προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσιν.

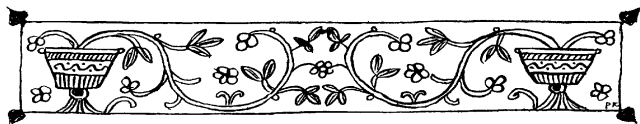
By faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. 10 For he looked forward to the city which has foundations, whose builder and maker is God. 32 And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- 33 who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, 34 quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. 35 Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. 36 Others suffered mocking and scourging, and even chains and imprisonment. 37 They were stoned, they were sawn in two, they were killed with

the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated -- 38 of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth. 39 And all these, though well attested by their faith, did not receive what was promised, 40 since God had foreseen something better for us, that apart from us they should not be made perfect.

ΕΥΑΓΓΕΛΙΟΝ-GOSPEL READING -Matthew 1:1-25

Βίβλος γενέσεως Ἰησοῦ Χριστοῦ υἱοῦ Δαυὶδ υἱοῦ Ἀβραάμ. 2 Ἀβραάμ ἐγέννησεν τὸν Ἰσαὰκ, Ἰσαὰκ δὲ ἐγέννησεν τὸν Ἰακώβ, Ἰακώβ δὲ ἐγέννησεν τὸν Ἰούδαν καὶ τοὺς ἀδελφοὺς αὐτοῦ, 3 Ἰούδας δὲ ἐγέννησεν τὸν Φάρες καὶ τὸν Ζάρα ἐκ τῆς Θαμάρ, Φάρες δὲ ἐγέννησεν τὸν Ἑσρῶμ, Ἑσρῶμ δὲ ἐγέννησεν τὸν Ἀράμ, 4 Ἀράμ δὲ ἐγέννησεν τὸν Ἀμιναδάβ, Ἀμιναδάβ δὲ ἐγέννησεν τὸν Ναασσῶν, Ναασσῶν δὲ ἐγέννησεν τὸν Σαλμών, 5 Σαλμών δὲ ἐγέννησεν τὸν Βόες ἐκ τῆς Ῥαχάβ, Βόες δὲ ἐγέννησεν τὸν Ἰωβῆδ ἐκ τῆς Ρούθ, Ἰωβῆδ δὲ ἐγέννησεν τὸν Ἰεσσαί, 6 Ἰεσσαί δὲ ἐγέννησεν τὸν Δαυὶδ τὸν βασιλέα. Δαυὶδ δὲ ἐγέννησεν τὸν Σολομῶνα ἐκ τῆς τοῦ Οὐρίου, 7 Σολομῶν δὲ ἐγέννησεν τὸν Ῥοβοάμ, Ῥοβοάμ δὲ ἐγέννησεν τὸν Ἀβιά, Ἀβιά δὲ ἐγέννησεν τὸν Ἀσάφ, 8 Ἀσάφ δὲ ἐγέννησεν τὸν Ἰωσαφάτ, Ἰωσαφάτ δὲ ἐγέννησεν τὸν Ἰωράμ, Ἰωράμ δὲ ἐγέννησεν τὸν Ὀζίαν, 9 Ὀζίας δὲ ἐγέννησεν τὸν Ἰωαθάμ, Ἰωαθάμ δὲ ἐγέννησεν τὸν Ἀχάζ, Ἀχάζ δὲ ἐγέννησεν τὸν Ἐζεκίαν, 10 Ἐζεκίας δὲ ἐγέννησεν τὸν Μανασσῆ, Μανασσῆ δὲ ἐγέννησεν τὸν Ἀμῶς, Ἀμῶς δὲ ἐγέννησεν τὸν Ἰωσίαν, 11 Ἰωσίας δὲ ἐγέννησεν τὸν Ἰεχονίαν καὶ τοὺς ἀδελφοὺς αὐτοῦ ἐπὶ τῆς μετοικεσίας Βαβυλῶνος. 12 Μετὰ δὲ τὴν μετοικεσίαν Βαβυλῶνος Ἰεχονίας ἐγέννησεν τὸν Σαλαθιήλ, Σαλαθιήλ δὲ ἐγέννησεν τὸν Ζοροβαβέλ, 13 Ζοροβαβέλ δὲ ἐγέννησεν τὸν Ἀβιούδ, Ἀβιούδ δὲ ἐγέννησεν τὸν Ἐλιακίμ, Ἐλιακίμ δὲ ἐγέννησεν τὸν Ἀζῶρ, 14 Ἀζῶρ δὲ ἐγέννησεν τὸν Σαδῶκ, Σαδῶκ δὲ ἐγέννησεν τὸν Ἀχίμ, Ἀχίμ δὲ ἐγέννησεν τὸν Ἐλιοῦδ, 15 Ἐλιοῦδ δὲ ἐγέννησεν τὸν Ἐλεάζαρ, Ἐλεάζαρ δὲ ἐγέννησεν τὸν Ματθάν, Ματθάν δὲ ἐγέννησεν τὸν Ἰακώβ, 16 Ἰακώβ δὲ ἐγέννησεν τὸν Ἰωσήφ τὸν ἄνδρα Μαρίας, ἐξ ἧς ἐγεννήθη Ἰησοῦς ὁ λεγόμενος Χριστός. 17 Πᾶσαι οὖν αἱ γενεαὶ ἀπὸ Ἀβραάμ ἕως Δαυὶδ γενεαὶ δεκατέσσαρες, καὶ ἀπὸ Δαυὶδ ἕως τῆς μετοικεσίας Βαβυλῶνος γενεαὶ δεκατέσσαρες, καὶ ἀπὸ τῆς μετοικεσίας Βαβυλῶνος ἕως τοῦ Χριστοῦ γενεαὶ δεκατέσσαρες. 18 Τοῦ δὲ Ἰησοῦ Χριστοῦ ἡ γένεσις οὕτως ἦν. μνηστευθείσης τῆς μητρὸς αὐτοῦ Μαρίας τῷ Ἰωσήφ, πρὶν ἢ συνελθεῖν αὐτοὺς εὐρέθη ἐν γαστρὶ ἔχουσα ἐκ πνεύματος ἁγίου. 19 Ἰωσήφ δὲ ὁ ἀνὴρ αὐτῆς, δίκαιος ὢν καὶ μὴ θέλων αὐτὴν δειγματίσαι, ἐβουλήθη λάθρα ἀπολῦσαι αὐτήν. 20 ταῦτα δὲ αὐτοῦ ἐνθυμηθέντος ἰδοὺ ἄγγελος κυρίου κατ' ὄναρ ἐφάνη αὐτῷ λέγων, Ἰωσήφ υἱὸς Δαυὶδ, μὴ φοβηθῆς παραλαβεῖν Μαριάμ τὴν γυναῖκά σου· τὸ γὰρ ἐν αὐτῇ γεννηθὲν ἐκ πνεύματός ἐστιν ἁγίου. 21 τέξεται δὲ υἱόν, καὶ καλέσεις τὸ ὄνομα αὐτοῦ Ἰησοῦν· αὐτὸς γὰρ σώσει τὸν λαόν αὐτοῦ ἀπὸ τῶν ἁμαρτιῶν αὐτῶν. 22 Τοῦτο δὲ ὄλον γέγονεν ἵνα πληρωθῇ τὸ ῥηθὲν ὑπὸ κυρίου διὰ τοῦ προφήτου λέγοντος, 23 Ἰδοὺ ἡ παρθένος ἐν γαστρὶ ἔξει καὶ τέξεται υἱόν, καὶ καλέσουσιν τὸ ὄνομα αὐτοῦ Ἐμμανουήλ, ὃ ἐστὶν μεθερμηνευόμενον Μεθ' ἡμῶν ὁ θεός. 24 ἐγερθεὶς δὲ ὁ Ἰωσήφ ἀπὸ τοῦ ὕπνου ἐποίησεν ὡς προσέταξεν αὐτῷ ὁ ἄγγελος κυρίου καὶ παρέλαβεν τὴν γυναῖκα αὐτοῦ, 25 καὶ οὐκ ἐγένωσκεν αὐτὴν ἕως οὗ ἔτεκεν υἱόν· καὶ ἐκάλεσεν τὸ ὄνομα αὐτοῦ Ἰησοῦν.

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. 2 Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, 3 and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram, 4 and Ram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, 5 and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, 6 and Jesse the father of David the king. And David was the father of Solomon by the wife of Uriah, 7 and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa, 8 and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, 9 and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, 10 and Hezekiah the father of Manasseh, and Manasseh the father of Amos, and Amos the father of Josiah, 11 and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon. 12 And after the deportation to Babylon: Jechoniah was the father of Shealtiel, and Shealtiel the father of Zerubbabel, 13 and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, 14 and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, 15 and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, 16 and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ. 17 So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations. 18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; 19 and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. 20 But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; 21 she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." 22 All this took place to fulfil what the Lord had spoken by the prophet: 23 "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). 24 When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, 25 but knew her not until she had borne a son; and he called his name Jesus.



From the Archives of Fr. James' Reflections:

“AND HIS NAME SHALL BE CALLED EMMANUEL”

On this most auspicious feast of Christmas, the human mind stands mute before the great wonder of God's Incarnation. For reason cannot comprehend the mind nor action of the Creator.

As the Magi of old we have come to offer to the newborn Jesus, our own gifts: faith, love and devotion. With hearts aglow before the awesome human birth of the God-Man we sing with the angels “Glory to God in the highest...” Yes, may glory, honor and power be forever to the Son of God, the Son of Mary.

The birth of our Savior serves to demonstrate not only God's love for us but also his great compassion. As the shepherd goes after the lost sheep so too the divine Shepherd chose to come and save us who were truly the “lost sheep”.

God enters into human history, he does not simply stand by and watch us return to non-being. He cannot, he will not, allow us to be lost forever. And so he humbles himself, divests himself of his unspeakable greatness and becomes one of us.

O the great wonder! O the great and ineffable mystery! Yes, his name is Emmanuel which means “God with us.” God is now among us. He comes to embrace us with his bodily presence so that we can better know him. He brings his love and grace, his compassion, his forgiveness and enters our existence in order to invest us with his life. His presence is indeed a “lamp unto our feet” for in His light we see light. The darkness with which sin has enveloped us is annihilated by Christ the Light giver and the Life giver. And the greatest evil of humanity, death, has been destroyed by the death and resurrection of the holy Child of Bethlehem.

Come all you faithful, come and offer unceasing praise to the God whose presence on earth has brought about our reconciliation with the Creator. The great sin of disobedience has been annulled by the appearance of the Christ.

I pray this blessed holy day be etched in your hearts forever. May the Lord always bless you and keep you under his ever loving and caring protection. A most blessed and Merry Christmas to all.

(Fr.JSD)

GOD IS LOVE

In the first Epistle of St. John 14:16 we read that, "God is love."

On the surface, it may not mean any more than any other phrase. However, there is more to it than any mere glance can present us. Let's look at more than just a simple trilogy that tells us something about God.

But first we need to take out the word God and replace it with the pronoun man. Man is love! Most would roll their eyes and say, "really, man is love?" We certainly can say that man is loving, or capable of love but to equate man with love is an impossibility. We can say that a human being has the potential to love. Only of God can we dare to say He is love. Throughout the New Testament, we read of God's love, of his acting always in love, and constantly the thoughts and actions of Christ our God are made in love.

I for one find it difficult to fully comprehend the depth of this divine love on the part of God. First of all, one who is the recipient of God's love must in all honesty ask himself, "why does God love me?" And perhaps he should also add, "I've done nothing special, nothing that warrants this special treatment by God, I haven't given away to the poor all that I have and followed him nor have I lived my life in total obedience to the Lord and his commandments. No, I have nothing that can lay claim to this unmerited love. Why then does God still love me? Yet, there is something that quite does not make sense. I claim I believe in God, have faith in God, and I trust in God. However, only when I live the love of Christ in my relationship with my human brothers and sisters across the globe, that I can honestly fulfill his word and will which is always rooted in his love."

If my life has any substantive connection to the love of God, then I need to be reminded of this great love of God, which embraces me at all times. An my lips and especially my heart will pronounce that exquisite prayer, "Lord Jesus Christ, Son of God have mercy upon me the sinner."

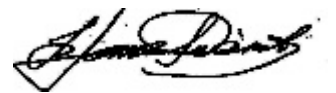
Now, let's consider another aspect in this relationship we struggle to attain with the Lord. I'm reminded of the word slave or servant in the New Testament. In the Greek its, doulos.

In a correct understanding the Lord and his Lordship does place us in a Lord-servant relationship. In the pre-communion hymn our acceptance of the Lordship of Jesus resounds as the people intone. "One is Holy, one is Lord, Jesus Christ, to the glory of God the father. Amen." Christ's lordship is something special for us only if we understand it in a right manner. Throughout the sacraments and other services of our church the familiar words servant/slave of God emerges. In our worldly understanding, the word servant or slave does not sit very well. The words are unacceptable for they connote servility and remind us of the days when human beings were kept and sold as slaves.

For us Christians, the term is seen in a totally different meaning. At baptism we freely chose to accept the Lordship of our "King and God", Jesus Christ. There is no coercion but rather a liberating force, which unites us with our creator and redeemer, Christ who died to set us free. As a "servant of God", I am united with him and elevated to a noble position as his willing servant. St. Paul reminds us that before the Incarnation we were "held in bondage" (Gal 4:3) now we are truly free thanks to the Lordship of our only benefactor "who has made us his sons (and daughters)". Yes friends, the freedom which Christ our Lord has won for us came with a very heavy price. It was costly grace not cheap grace because it cost Jesus his very life.

The love of God for us cannot be ever fully fathomed for it can only be truly felt when we totally and joyfully without any force or coercion, accept that divine love from the one whom we can identify as love itself. In my Lord and in his grace, I find joy and peace, hope and strength. For only when I am totally united with the love of Christ, can I be truly identified as one of his faithful servants.

Ultimately, to be a faithful servant of God, confers upon us the genuine freedom which the world cannot give us. We wait to receive our freedom from the God who is love and whose love is immeasurable



RELIGIOUS SERVICES, MEETINGS AND EVENTS FOR THE WEEK OF DECEMBER 19, 2010

Sun., December 19, 2010
11th Sunday of Luke
Orthros & Liturgy, 9am



Tues., December 21, 2010
-No Bible Study this week
(Will resume on Tues., Jan. 11)
-No Greek School

Weds., December 22, 2010
-No Orthodox Faith Class
(Will resume on Weds., Jan. 12)

Fri., December 24, 2010
Service of the Royal Hours, 9am
Vespers/Liturgy of Nativity, 6pm

Sat., December 25, 2010
HOLY NATIVITY, 9am

† CREED IN ENGLISH † (pg.18)
LORD'S PRAYER GREEK/ENG.(pg26)

TODAY, December 19th we will be honoring Fr. James' Retirement. There will be a small reception following church services. Due to unforeseen circumstances, Metropolitan Gerasimos will NOT be joining us today.



"MERRY CHRISTMAS AND
HAPPY NEW YEAR!"

+ MEMORIALS - ΜΝΗΜΟΣΥΝΑ +
GEORGIA HALIA - 1 YEAR
ELIA HALIA - 20 YEAR
KATERINA KRITIKOS - 40 DAY
ANASTASIA GOUMA - 40 DAY
VASILIOS SKLAVOUNOS - 33 YEAR
SLAVROULA SKLAVOUNOS - 14 YEAR
NICHOLAS TSARNAS - 3 YEAR
MATINA BONORRIS - 10 YEAR
DIAMANTI BONORRIS - 40 YEAR
**Coffee Hour will be sponsored by the
Gouma & Kritikos Family.
+ May their memory be eternal +*

*** PROSFORO SCHEDULE ***

Sun. Dec.19 Mrs. Anastasia Mandas
Fri. Dec.24 Mrs. Joanne Kalogeropoulos
Sat. Dec.25 Mrs. Joanne Kalogeropoulos
Sun. Dec.26 Mrs. Alexandra Margias

*** ACOLYTES ***

Team 4 December 19, 2010
George Alexopoulos, Niko Begakis, Argirios Alexopoulos, Speros Mantas, Dimitri Dimopoulos, Paul Stephens

**PARISH COUNCIL
ELECTIONS RESULTS**

Congratulations to the new parish council members!! The NEWLY elected parish council members are as follows: Dino Basdakias, Larry Halfhill, Nick Kokkinos, Sperry Pappas, and Dr. Nicholas Thanos.

FLOWERS FOR THE HOLY DAYS



*With CHRISTMAS, THEOPHANY, and ST.JOHN'S
Feast Day around the corner, we invite donations
for the purchase of the needed flowers:*

1. POINSETTIAS
2. LARGE ICON OF LORD'S BAPTISM,
(Roses, Cymbidiums, greens, etc)
3. ICON OF ST. JOHN (portable) ROSES.

We thank you
for your contributions.

ΧΗΡΙΣΤΜΑΣ ΑΝΔ ΤΗΕΟΠΗΑΝΨ ΣΕΡ'ΙΧΕΣ

2010-2011

SUNDAY,	DECEMBER 19	SUNDAY BEFORE NATIVITY. Orthros 9:00 AM Divine Liturgy 10:00 AM
FRIDAY,	DECEMBER 24	CHRISTMAS EVE SERVICE OF THE ROYAL HOURS, 9:00 A.M.
FRIDAY,	DECEMBER 24	VESPERS/LITURGY OF NATIVITY, 6:00 PM
SATURDAY,	DECEMBER 25	THE BIRTH OF OUR LORD, GOD AND SAVIOR JESUS CHRIST ACCORDING TO THE FLESH Orthros 9:00 AM Divine Liturgy 10:00 A.M.
SUNDAY,	DECEMBER 26	SUNDAY AFTER NATIVITY FEAST OF ST. STEPHEN THE FIRST MARTYR Orthros 9:00 AM Divine Liturgy 10:00 A.M.
FRIDAY,	DECEMBER 31	THE CIRCUMCISION, ACCORDING TO THE FLESH, OF OUR LORD, FEAST OF ST. BASIL THE GREAT 6:00 P.M.
TUESDAY,	JANUARY 4	THE ROYAL HOURS OF THEOPHANY, 9:00 A.M.
WEDNESDAY,	JANUARY 5	ORTHROS, LITURGY LESSER BLESSING OF WATERS, 9:00 AM
THURSDAY,	JANUARY 6	THE HOLY THEOPHANY OF OUR LORD. ORTHROS, LITURGY AND GREAT BLESSING OF WATERS 9:00 AM
	(EVENING)	GREAT VESPERS OF OUR BELOVED PATRON ST. JOHN THE FORERUNNER AND BAPTIST With Area Priests Attending 7:00 PM
FRIDAY,	JANUARY 7	FEAST OF ST. JOHN THE FORERUNNER AND BAPTIST Orthros 9:00 AM Divine Liturgy 10:00 AM

ΑΚΟΛΟΥΘΙΑΙ ΧΡΙΣΤΟΥΓΕΝΝΩΝ/ ΘΕΟΦΑΝΕΙΩΝ

2010-2011

ΚΥΡΙΑΚΗ,	19	ΔΕΚΕΜΒΡΙΟΥ	ΚΥΡΙΑΚΗ ΠΡΟ ΤΩΝ ΧΡΙΣΤΟΥΓΕΝΝΩΝ <i>Ορθρος 9:00 ημ Θεία Λειτουργία 10:00 ημ</i>
ΠΕΜΠΤΗ,	23	ΔΕΚΕΜΒΡΙΟΥ (Πρωί)	ΠΑΡΑΜΟΝΗ ΧΡΙΣΤΟΥΓΕΝΝΩΝ Μεγάλοι Ωραι των Χριστουγέννων 9:00 π.μ.
ΠΑΡΑΣΚΕΥΗ,	24	ΔΕΚΕΜΒΡΙΟΥ , Εσπέρας.	ΕΣΠΕΡΙΝΟΣ/ΛΕΙΤΟΥΡΓΙΑ ΧΡΙΣΤΟΥΓΕΝΝΩΝ 6:00 μ.μ.
ΣΑΒΒΑΤΟ,	25	ΔΕΚΕΜΒΡΙΟΥ	Η ΚΑΤΑ ΣΑΡΚΑΓΕΝΝΗΣΗ ΤΟΥ ΚΥΡΙΟΥ ΚΑΙ ΘΕΟΥ ΚΑΙ ΣΩΤΗΡΟΣ ΗΜΩΝ ΙΗΣΟΥ ΧΡΙΣΤΟΥ Ορθρος και Θεία Λειτουργία 9:00 π.μ.
ΚΥΡΙΑΚΗ	26	ΔΕΚΕΜΒΡΙΟΥ	ΚΥΡΙΑΚΗ ΜΕΤΑ ΤΟΥ ΧΡΙΣΤΟΥ ΓΕΝΝΗΣΕΩΣ Ορθρ
ΔΕΥΤΕΡΑ	27	ΔΕΚΕΜΒΡΙΟΥ	ΕΟΡΤΗ, ΑΓΙΟΥ ΣΤΕΦΑΝΟΥ, ΠΡΩΤΟΜΑΡΤΥΡΟΣ Ορθρος και Θεία Λειτουργία 9:00 ημ
ΠΑΡΑΣΚΕΥΗ	31	ΙΑΝΟΥΑΡΙΟΥ	ΠΕΡΙΤΟΜΗ ΙΗΣΟΥ ΧΡΙΣΤΟΥ ΚΑΙ ΕΟΡΤΗ ΑΓΙΟΥ ΒΑΣΙΛΕΙΟΥ ΤΟ ΜΕΓΑΛΟΥ 6:00 π.μ.
ΤΡΙΤΗ,	4	ΙΑΝΟΥΑΡΙΟΥ	ΒΑΣΙΛΙΚΑΙ ΩΡΑΙ ΘΕΟΦΑΝΕΙΩΝ 9:00 π.μ.
ΤΕΤΑΡΤΗ,	5	ΙΑΝΟΥΑΡΙΟΥ	ΟΡΘΡΟΣ, ΛΕΙΤΟΥΡΓΙΑ, ΚΑΙ ΜΙΚΡΟΣ ΑΓΙΑΣΜΟΣ 9:00 π.μ.
ΠΕΜΠΤΗ,	6	ΙΑΝΟΥΑΡΙΟΥ (Πρωί)	ΤΑ ΑΓΙΑ ΘΕΟΦΑΝΕΙΑ ΤΟΥ ΚΥΡΙΟΥ., ΟΡΘΡΟΣ, ΛΕΙΤΟΥΡΓΙΑ ΚΑΙ ΜΕΓΑΣ ΑΓΙΑΣΜΟΣ 9:00 π.μ.
		(Εσπέρας)	ΜΕΓΑΣ ΕΣΠΕΡΙΝΟΣ ΤΟΥ ΠΡΟΣΤΑΤΟΥ ΜΑΣ ΑΓΙΟΥ ΙΩΑΝΝΟΥ ΠΡΟΔΡΟΜΟΥ ΚΑΙ ΒΑΠΤΙΣΤΟΥ ΠΑΡΟΝΤΩΝ ΙΕΡΕΩΝ ΤΗΣ ΠΕΡΙΟΧΗΣ 7:00 μ.μ.
ΠΑΡΑΣΚΕΥΗ,	7	ΙΑΝΟΥΑΡΙΟΥ	Η ΣΥΝΑΞΙΣ ΤΟΥ ΑΓΙΟΥ, ΠΡΟΔΡΟΜΟΥ ΚΑΙ ΒΑΠΤΙΣΤΟΥ ΙΩΑΝΝΟΥ 9:00 π.μ.

ST. JOHN'S FEAST DAY SERVICES



*You are cordially invited to participate
in the celebration of the feast day of our patron*

ST. JOHN THE FORERUNNER AND BAPTIST

*Thursday, January 6, 2011
The festal Great Vespers, 7:00 p.m.
with dinner reception to follow*

*Friday, January 7, 2011
The festal Orthros 9:00 a.m.
Liturgy 10:00 a.m.*



SAINT JOHN THE BAPTIST
GREEK ORTHODOX CHURCH
50TH ANNIVERSARY

It All Begins With YOU!

As we kick off our 50th Anniversary Celebration fund raising drive!

**Purchase One (or MORE!)
\$100 Benefit Drawing Tickets!**

**Win One (or MORE!) of the
Following 7 Cash Prizes:
\$5,000 1st Prize
\$2,500 2nd Prize
5 Additional Prizes at \$500 Each**

The Grand Prize Drawing takes place January 6, 2011,
during the Vespers Name Day Dinner to honor and celebrate
our Patron Saint, Saint John the Baptist.

Benefit Drawing tickets make great Christmas gifts for your family
and friends. This is one gift with the opportunity to keep on giving!
A win-win for everyone, so why not share the wealth?

**For Benefit Drawing Tickets,
See Your Parish Council Members
OR
Contact the Church Office!**

Mark your calendars!
The weekend of October 8, 2011,
will be "a chryssi epetios" in the life of our parish, as we
celebrate the Golden Anniversary of St. John the Baptist
Greek Orthodox Church in Anaheim, California. Opa!

"Let the Celebration Begin"
St. John the Baptist Greek Orthodox Church
50th Anniversary Celebration


50
YEARS
1961-2011
SAINT JOHN THE BAPTIST
GREEK ORTHODOX CHURCH
ANAHEIM-CALIFORNIA
Please join the joyous celebration of
ST. JOHN THE BAPTIST
50th ANNIVERSARY
OCTOBER 8, 2011
DISNEYLAND HOTEL
ANAHEIM, CALIFORNIA