

ST. JOHN'S WEEKLY BULLETIN

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May 29, 2016

Sunday of the Samaritan Theodosia of Tyre Theodosia of Constantinople

ΑΠΟΣΤΟΛΟΣ -EPISTLE READING - Acts 11:19-30

Εν ταῖς ἡμεραῖς ἐκεῖναις, διασπαρέντες οἱ Ἀπόστολοι ἀπὸ τῆς θλίψεως τῆς γενομένης ἐπὶ Στεφάνῳ διήλθον ἕως Φοινίκης καὶ Κύπρου καὶ Ἀντιοχείας, μηδενὶ λαλοῦντες τὸν λόγον εἰ μὴ μόνον Ἰουδαίοις. Ἦσαν δὲ τινες ἐξ αὐτῶν ἄνδρες Κύπριοι καὶ Κυρηναῖοι, οἵτινες εἰσελθόντες εἰς Ἀντιόχειαν, ἐλάλουν πρὸς τοὺς Ἑλληνιστάς, εὐαγγελιζόμενοι τὸν κύριον Ἰησοῦν. Καὶ ἦν χεὶρ κυρίου μετ' αὐτῶν· πολὺς τε ἀριθμὸς πιστεύσας ἐπέστρεψεν ἐπὶ τὸν κύριον. Ἠκούσθη δὲ ὁ λόγος εἰς τὰ ὦτα τῆς ἐκκλησίας τῆς ἐν Ἱεροσολύμοις περὶ αὐτῶν· καὶ ἐξαπέστειλαν Βαρνάβαν διελθεῖν ἕως Ἀντιοχείας· ὃς παραγενόμενος καὶ ἰδὼν τὴν χάριν τοῦ θεοῦ ἐχάρη, καὶ παρεκάλει πάντας τῇ προθέσει τῆς καρδίας προσμένειν τῷ κυρίῳ· ὅτι ἦν ἀνὴρ ἀγαθὸς καὶ πλήρης πνεύματος ἁγίου καὶ πίστεως· καὶ προσετέθη ὄχλος ἱκανὸς τῷ κυρίῳ. Ἐξῆλθεν δὲ εἰς Ταρσὸν ὁ Βαρνάβας ἀναζητῆσαι Σαῦλον, καὶ εὐρὼν ἤγαγεν αὐτὸν εἰς Ἀντιόχειαν. Ἐγένετο δὲ αὐτοὺς ἐνιαυτὸν ὅλον συναχθῆναι τῇ ἐκκλησίᾳ καὶ διδάξαι ὄχλον ἱκανόν, χρηματῖσαι τε πρῶτον ἐν Ἀντιοχείᾳ τοὺς μαθητάς Χριστιανούς. Ἐν ταύταις δὲ ταῖς ἡμέραις κατήλθον ἀπὸ Ἱεροσολύμων προφῆται εἰς Ἀντιόχειαν. Ἀναστάς δὲ εἷς ἐξ αὐτῶν ὀνόματι Ἄγαβος, ἐσήμανεν διὰ τοῦ πνεύματος λιμὸν μέγαν μέλλειν ἔσεσθαι ἐφ' ὅλην τὴν οἰκουμένην· ὅστις καὶ ἐγένετο ἐπὶ Κλαυδίου Καίσαρος. Τῶν δὲ μαθητῶν καθὼς εὐπορεῖτό τις, ὥρισαν ἕκαστος αὐτῶν εἰς διακονίαν πέμψαι τοῖς κατοικοῦσιν ἐν τῇ Ἰουδαίᾳ ἀδελφοῖς· ὃ καὶ ἐποίησαν, ἀποστείλαντες πρὸς τοὺς πρεσβυτέρους διὰ χειρὸς Βαρνάβα καὶ Σαῦλου.

IN THOSE DAYS, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Epistle Reader: Angeliki Kitsinis

EΥΑΓΓΕΛΙΟΝ - GOSPEL READING - John 4:5-42

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EΥΑΓΓΕΛΙΟΝ - GOSPEL READING - John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

RELIGIOUS SERVICES, MEETINGS AND EVENTS

FOR THE WEEK OF MAY 29, 2016

Sun. May 29, 2016
SUNDAY OF THE SAMARITAN WOMAN
Orthros 9am & Divine Liturgy 10am

Tue. May 31, 2016
 - **Studies in the Faith, 11am**
 - **Greek Language School, 4pm**
 - **Parish Council Meeting, 7pm**

Wed. June 1, 2016
 - **Philoptochos General Meeting and Potluck, 6:30pm**

ACOLYTES SERVING TODAY
TEAM B

PROSFORO

May 29 Voula Kitsigianis
 May 29 Kathy Tseheridis
 June 5 Maria Tambouris
 June 9 Kathy Tseheridis
 June 12 Elefteria Konstantarakis
 June 18 Voula Kitsigianis

+ MEMORIAL - +

Fr. Nicholas Andrews - 3 Years
 Ralph Stephens - 40 Days
 John Manolas - 5 Years
 Bill Tsagris - 2 Years
 Ann Tsagris - 6 Years
 Panagioti Christakis - 6 Years
 Filio Mestakidis - 6 Years

**Coffee hour will be sponsored by the Stephens, Manolas, Liakos, and Merrin Families*

+May their memory be eternal+

COFFEE HOUR IN
SMALL HALL TODAY

Please note that today, Sunday, May 29th, coffee hour will be in the small hall due to an event being held in Fellowship hall. Thank you!

WELCOME VISITORS

Orthodox and are interested in learning who we are and what our beliefs and practices are, we invite you to any of our Bible Study classes and of course the Class on the Orthodox Faith. On the other hand if you are an Orthodox Christian and are not a member in another Orthodox Church we invite you (and your family) to join our parish (Note: While all may receive the Andidoron, the bread which is given at the conclusion of services which of course is not consecrated, only Orthodox Christians in good standing can receive Holy Communion and other Sacraments.)



Graduates will be recognized on June 5th, same as last day of **Sunday School. Please submit names of High School and College Graduates to church office by Tuesday, May 31st. Fr. Hadjis Scholarship will be awarded on this day also.**

SEEKING WORK

Lady looking for any kind of work. If you can help please call Fr. John. Thank you.



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SUNDAY CHURCH SCHOOL
GRADUATION AND PARTY

The last day of Sunday Church school will be on June 5, 2016. On that day, attendance awards will be given. All students in attendance will receive an award and certificate. We will also be celebrating with a party! Please plan on attending this fun event. There will be food and games!

GREEK SCHOOL YEAR END CELEBRATION

On Tuesday, June 7th

4:30pm to 6:30pm



Carnival Games & BBQ!

All students will attend class at 4:00pm



Goldenstars Potluck Luncheon

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Everyone! Open to one and all! You have an invitation to join Goldenstars for their annual pre-summer potluck luncheon on Saturday, June 11th from 11 am to 3 pm in the Small

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\$1.00 for 20 games of bingo. Invite family and friends for a fun afternoon.



**Peter Clentzos Memorial
Abba Zaba Hubba Hubba
Western Ahepa Golf Classic**



**TO BENEFIT THE AHEPA FAMILY
DISTRICT SCHOLARSHIP FOUNDATIONS**



**Thursday June 23, 2016
Black Gold Golf Course
1 Black Gold Drive
Yorba Linda, CA 92886**



Golf Package: \$150 per golfer

Includes: Green Fees, Cart, Range Balls, Box Lunch, Tee Prizes

**Check In: 10:30 Putting Contest: 11:15 Shotgun Start: 12:00
Reception following golf at Black Gold**

WRDC Welcome night to follow at the Double Tree Anaheim, CA

***All golf registrations payments must be received by 6-9-2016
Sponsorship's must be paid in full by May 20, 2016 to guarantee advertising placements
No refunds will be given after May 20, 2016 on all WRDC 2016 registrations or events
Payments can be made on website: AHEPA-WRDC.org **Fees apply***

**For additional Golf information, please contact
Chris Mellas, christomellas@aol.com - District 20 (714)-813-6063
Tom Charchainis, 59tommyc@gmail.com - District 21 (209) 541-5625**

Name: _____ USGA Index: _____ USGA# _____ District _____ Chapter _____
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Two Man Teams – Scramble Format

Total Enclosed Amount: _____

**Please make your check payable to: Ahepa WRDC 2016 (Write Golf on the Memo Line)
Mail check with the completed form to:
AHEPA WRDC 2016 Attn: Carol Stathopoulos 3065 E. Packard Drive Gilbert, Arizona 85298-8728**

WRDC 2016 - AHAHEIM CA



THE ORTHODOX BOOKMOB FILE
IS AVAILABLE EVERY SUNDAY



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We have beautiful icons, and a variety of religious articles and
Christian books, as well as **e j k n f t g p o b** books and Bibles.

PLEASE NOTE

**The church office will be closed tomorrow, Monday, May 30th
in observance of Memorial Day.**