

ST. JOHN'S WEEKLY BULLETIN

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May 21, 2017

SUNDAY OF THE BLIND MAN

Constantine & Helen, Equal to the Apostles
Pachomios the New Martyr

ΑΠΟΣΤΟΛΟΣ -EPISTLE READING - Acts 26:1, 12-20

Εν ταῖς ἡμεραῖς ἐκείναις, Ἀγρίππας πρὸς τὸν Παῦλον ἔφη, Ἐπιτρέπεται σοι περὶ σεαυτοῦ λέγειν. τότε ὁ Παῦλος ἐκτείνας τὴν χεῖρα ἀπελογεῖτο, Ἐν οἷς και πορευόμενος εἰς τὴν Δαμασκὸν μετ' ἐξουσίας και ἐπιτροπῆς τῆς παρὰ τῶν ἀρχιερέων, ἡμέρας μέσης, κατὰ τὴν ὁδὸν εἶδον, βασιλεῦ, οὐρανόθεν ὑπὲρ τὴν λαμπρότητα τοῦ ἡλίου, περιλάμπαν με φῶς και τοὺς σὺν ἐμοὶ πορευομένους. Πάντων δὲ καταπεσόντων ἡμῶν εἰς τὴν γῆν, ἤκουσα φωνὴν λαλοῦσαν πρὸς με και λέγουσαν τῇ Ἑβραϊδὶ διαλέκτῳ, Σαοὺλ, Σαοὺλ, τί με διώκεις; Σκληρόν σοι πρὸς κέντρα λακτίζειν. Ἐγὼ δὲ εἶπον, Τίς εἶ, κύριε; Ὁ δὲ εἶπεν, Ἐγὼ εἰμι Ἰησοῦς ὃν σὺ διώκεις. Ἀλλὰ ἀνάστηθι, και στῆθι ἐπὶ τοὺς πόδας σου· εἰς τοῦτο γὰρ ὤφθην σοι, προχειρίσασθαί σε ὑπὲρ τὴν και μάρτυρα ὧν τε εἶδες ὧν τε ὀφθήσομαι σοι, ἐξαιρούμενός σε ἐκ τοῦ λαοῦ και τῶν ἐθνῶν, εἰς οὓς ἐγὼ σε ἀποστέλλω, ἀνοίξαι ὀφθαλμοὺς αὐτῶν, τοῦ ὑποστρέψαι ἀπὸ σκοτόους εἰς φῶς και τῆς ἐξουσίας τοῦ Σατανᾶ ἐπὶ τὸν θεόν, τοῦ λαβεῖν αὐτοὺς ἄφεσιν ἁμαρτιῶν, και κληρὸν ἐν τοῖς ἡγιασμένοις πιστεῖ τῇ εἰς ἐμέ. Ὅθεν, βασιλεῦ Ἀγρίππα, οὐκ ἐγενόμην ἀπειθῆς τῇ οὐρανίῳ ὀπτασίᾳ· ἀλλὰ τοῖς ἐν Δαμασκῶ πρώτον και Ἰεροσολύμοις, εἰς πᾶσάν τε τὴν χώραν τῆς Ἰουδαίας, και τοῖς ἔθνεσιν, ἀπαγγέλλων μετανοεῖν, και ἐπιστρέφειν ἐπὶ τὸν θεόν, ἅξια τῆς μετανοίας ἔργα πράσσοντας.

IN THOSE DAYS, King Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and made his defense: "I journeyed to Damascus with the authority and commission of the chief priests. At midday, O king, I saw on the way a light from heaven, brighter than the sun, shining round me and those who journeyed with me. And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew language, 'Saul, Saul, why do you persecute me? It hurts you to kick against the goads.' And I said, 'Who are you, Lord?' And the Lord said, 'I am Jesus whom you are persecuting. But rise and stand upon your feet; for I have appeared to you for this purpose, to appoint you to serve and bear witness to the things in which you have seen me and to those in which I will appear to you, delivering you from the people and from the Gentiles—to whom I send you to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.' "Wherefore, O King Agrippa, I was not disobedient to the heavenly vision, but declared first to those at Damascus, then at Jerusalem and throughout all the country of Judea, and also to the Gentiles, that they should repent and turn to God and perform deeds worthy of their repentance."

ΕΥΑΓΓΕΛΙΟΝ - GOSPEL READING - John 9:1-38

Τῷ καιρῷ ἐκεῖνῳ, παράγων εἶδεν ἄνθρωπον τυφλὸν ἐκ γενετῆς. Καὶ ἠρώτησαν αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες· ῥαββί, τίς ἥμαρτεν, οὗτος ἢ οἱ γονεῖς αὐτοῦ, ἵνα τυφλὸς γεννηθῆ; ἀπεκρίθη Ἰησοῦς· οὔτε οὗτος ἥμαρτεν οὔτε οἱ γονεῖς αὐτοῦ, ἀλλ' ἵνα φανερωθῇ τὰ ἔργα τοῦ Θεοῦ ἐν αὐτῷ. ἐμὲ δεῖ ἐργάζεσθαι τὰ ἔργα τοῦ πέμψαντός με ἕως ἡμέρας ἐστίν· ἔρχεται νῦν ὅτε οὐδεὶς δύναται ἐργάζεσθαι. ὅταν ἐν τῷ κόσμῳ ᾧ, φῶς εἰμι τοῦ κόσμου. ταῦτα εἰπὼν ἔπτυσε χαμαὶ καὶ ἐποίησε πηλὸν ἐκ τοῦ πτύσματος, καὶ ἐπέχρισε τὸν πηλὸν ἐπὶ τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ καὶ εἶπεν αὐτῷ· ὕπαγε νίψαι εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ, ὃ ἐρμηνεύεται ἀπεσταλμένος. ἀπῆλθεν οὖν καὶ ἐνίψατο, καὶ ἤλθε βλέπων. Οἱ οὖν γείτονες καὶ οἱ θεωροῦντες αὐτὸν τὸ πρότερον ὅτι τυφλὸς ἦν, ἔλεγον· οὐχ οὗτός ἐστιν ὁ καθημένος καὶ προσαιτῶν; ἄλλοι ἔλεγον ὅτι οὗτός ἐστιν· ἄλλοι δὲ ὅτι ὅμοιος αὐτῷ ἐστιν. ἐκεῖνος ἔλεγεν ὅτι ἐγὼ εἰμι. ἔλεγον οὖν αὐτῷ· πῶς ἀνέωχθησάν σου οἱ ὀφθαλμοί; ἀπεκρίθη ἐκεῖνος καὶ εἶπεν· ἄνθρωπος λεγόμενος Ἰησοῦς πηλὸν ἐποίησε καὶ ἐπέχρισέ μου τοὺς ὀφθαλμοὺς καὶ εἶπέ μοι· ὕπαγε εἰς τὴν κολυμβήθραν τοῦ Σιλωάμ καὶ νίψαι· ἀπελθὼν δὲ καὶ νιψάμενος ἀνέβλεψα. εἶπον οὖν αὐτῷ· ποῦ ἐστιν ἐκεῖνος; λέγει· οὐκ οἶδα. Ἄγουσιν αὐτὸν πρὸς τοὺς Φαρισαίους, τὸν ποτε τυφλόν. ἦν δὲ σάββατον ὅτε τὸν πηλὸν ἐποίησεν ὁ Ἰησοῦς καὶ ἀνέωξεν αὐτοῦ τοὺς ὀφθαλμούς. πάλιν οὖν ἠρώτων αὐτὸν καὶ οἱ Φαρισαῖοι πῶς ἀνέβλεπεν. ὁ δὲ εἶπεν αὐτοῖς· πηλὸν ἐπέθηκέ μου ἐπὶ τοὺς ὀφθαλμούς, καὶ ἐνιψάμην, καὶ βλέπω. ἔλεγον οὖν ἐκ τῶν Φαρισαίων τινές· οὗτος ὁ ἄνθρωπος οὐκ ἔστι παρὰ τοῦ Θεοῦ, ὅτι τὸ σάββατον οὐ τηρεῖ. ἄλλοι ἔλεγον· πῶς δύναται ἄνθρωπος ἀμαρτωλὸς τοιαῦτα σημεῖα ποιεῖν; καὶ σχίσμα ἦν ἐν αὐτοῖς. λέγουσι τῷ τυφλῷ πάλιν· σὺ τί λέγεις περὶ αὐτοῦ, ὅτι ἠνοιξέ σου τοὺς ὀφθαλμούς; ὁ δὲ εἶπεν ὅτι προφήτης ἐστίν. οὐκ ἐπίστευσαν οὖν οἱ Ἰουδαῖοι περὶ αὐτοῦ ὅτι τυφλὸς ἦν καὶ ἀνέβλεπεν, ἕως ὅτου ἐφώνησαν τοὺς γονεῖς αὐτοῦ τοῦ ἀναβλέψαντος καὶ ἠρώτησαν αὐτοὺς λέγοντες· οὗτός ἐστιν ὁ υἱὸς ὑμῶν, ὃν ὑμεῖς λέγετε ὅτι τυφλὸς ἐγεννήθη; πῶς οὖν ἄρτι βλέπει; ἀπεκρίθησαν δὲ αὐτοῖς οἱ γονεῖς αὐτοῦ καὶ εἶπον· οἶδαμεν ὅτι οὗτός ἐστιν ὁ υἱὸς ἡμῶν καὶ ὅτι τυφλὸς ἐγεννήθη· πῶς δὲ νῦν βλέπει οὐκ οἶδαμεν, ἢ τίς ἠνοιξεν αὐτοῦ τοὺς ὀφθαλμούς; ἡμεῖς οὐκ οἶδαμεν· αὐτὸς ἡλικίαν ἔχει, αὐτὸν ἐρωτήσατε, αὐτὸς περὶ ἑαυτοῦ λαλήσει. ταῦτα εἶπον οἱ γονεῖς αὐτοῦ, ὅτι ἐφοβοῦντο τοὺς Ἰουδαίους· ἦδη γὰρ συνετέθειντο οἱ Ἰουδαῖοι ἵνα, ἐάν τις αὐτὸν ὁμολογήσῃ Χριστόν, ἀποσυνάγωγος γένηται. διὰ τοῦτο οἱ γονεῖς αὐτοῦ εἶπον ὅτι ἡλικίαν ἔχει, αὐτὸν ἐρωτήσατε. ἐφώνησαν οὖν ἐκ δευτέρου τὸν ἄνθρωπον ὃς ἦν τυφλός, καὶ εἶπον αὐτῷ· δὸς δόξαν τῷ Θεῷ· ἡμεῖς οἶδαμεν ὅτι ὁ ἄνθρωπος οὗτος ἀμαρτωλὸς ἐστίν. ἀπεκρίθη οὖν ἐκεῖνος καὶ εἶπεν· εἰ ἀμαρτωλὸς ἐστίν οὐκ οἶδα· ἐν οἶδα, ὅτι τυφλὸς ὦν ἄρτι βλέπω. εἶπον δὲ αὐτῷ πάλιν· τί ἐποίησέ σοι; πῶς ἠνοιξέ σου τοὺς ὀφθαλμούς; ἀπεκρίθη αὐτοῖς· εἶπον ὑμῖν ἤδη, καὶ οὐκ ἠκούσατε· τί πάλιν θέλετε ἀκοῦειν; μὴ καὶ ὑμεῖς θέλετε αὐτοῦ μαθηταὶ γενέσθαι; ἐλοιδόρησαν αὐτὸν καὶ εἶπον· σὺ εἰ μαθητῆς ἐκείνου· ἡμεῖς δὲ τοῦ Μωϋσέως ἐσμὲν μαθηταί. ἡμεῖς οἶδαμεν ὅτι Μωϋσεὶ λελάληκεν ὁ Θεός· τοῦτον δὲ οὐκ οἶδαμεν πόθεν ἐστίν. ἀπεκρίθη ὁ ἄνθρωπος καὶ εἶπεν αὐτοῖς· ἐν γὰρ τούτῳ θαυμαστόν ἐστίν, ὅτι ὑμεῖς οὐκ οἴδατε πόθεν ἐστίν, καὶ ἀνέωξέ μου τοὺς ὀφθαλμούς. οἶδαμεν δὲ ὅτι ἀμαρτωλῶν ὁ Θεὸς οὐκ ἀκούει, ἀλλ' ἐάν τις θεοσεβῆς ἦ καὶ τὸ θέλημα αὐτοῦ ποιῇ, τούτου ἀκούει. ἐκ τοῦ αἰῶνος οὐκ ἠκούσθη ὅτι ἠνοιξέ τις ὀφθαλμούς τυφλοῦ γεγεννημένου. εἰ μὴ ἦν οὗτος παρὰ Θεοῦ, οὐκ ἠδύνατο ποιεῖν οὐδέν. ἀπεκρίθησαν καὶ εἶπον αὐτῷ· ἐν ἀμαρτίαις σὺ ἐγεννήθης ὅλος, καὶ σὺ διδάσκεις ἡμᾶς; καὶ ἐξέβαλον αὐτὸν ἔξω. Ἦκουσεν ὁ Ἰησοῦς ὅτι ἐξέβαλον αὐτὸν ἔξω, καὶ εὐρῶν αὐτὸν εἶπεν αὐτῷ· σὺ πιστεύεις εἰς τὸν υἱὸν τοῦ Θεοῦ; ἀπεκρίθη ἐκεῖνος καὶ εἶπε· καὶ τίς ἐστι, Κύριε, ἵνα πιστεύσω εἰς αὐτόν; εἶπε δὲ αὐτῷ ὁ Ἰησοῦς· καὶ ἑώρακας αὐτόν καὶ ὁ λαλῶν μετὰ σοῦ ἐκεῖνός ἐστιν. ὁ δὲ ἔφη· πιστεύω, Κύριε· καὶ προσεκύνησεν αὐτῷ.

EYATTEAION - GOSPEL READING - John 9:1-38

At that time, as Jesus passed by, he saw a man blind from his birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. We must work the works of him who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ he was to be put out of the synagogue. Therefore his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" And they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who speaks to you." He said, "Lord, I believe": and he worshiped him.

RELIGIOUS SERVICES, MEETINGS AND EVENTS

FOR THE WEEK OF MAY 21, 2017

Sun. May 21, 2017
Sunday of the Blind Man
 Orthros 9am & Divine Liturgy 10am
 Acolytes Serving Today - Team A

TODAY

Sunday, May 21, 2017

There will be no Sunday Church School and no coffee served in Fellowship Hall due to OC Greek Fest. Thank you!

Tues. May 23, 2017
 - Studies in the Faith, 11am
No Greek School - Festival clean up

Thurs. May 25, 2017
HOLY ASCENSION
 Orthros & Divine Liturgy, 9am

Sat. June 3, 2017
SATURDAY OF SOULS
 Orthros & Divine Liturgy, 9am
FOLLOWED BY MEMORIAL FOR ALL SOULS

WELCOME VISITORS

Y g " y g n e q o g " c n n " x k u k v q - t u
 Orthodox and are interested in learning who we are and what our beliefs and practices are, we invite you to any of our Bible Study classes and of course the Class on the Orthodox Faith. On the other hand if you are an Orthodox Christian and are not a member in another Orthodox Church we invite you (and your family) to join our parish. (Note: While all may receive the An-didoron, the bread which is given at the conclusion of services which of course is not consecrated, only Orthodox Christians in good standing can receive Holy Communion and other Sacraments.)

PROSFORO

May 21 Fotini Pouloupoulos
 May 21 Fofu Panagakis
 May 25 Katerina Tseheridis
 May 28 Maria Tambouris



Graduates will be recognized next Sunday, May 28th, the same day as Sunday Church School Graduation. Please submit names of High School and College Graduates to the Church Office by this **Tuesday, May 23rd.**

Fr. Hadjis Scholarship will also be awarded on this day.



TODAY, MAY 21, 2017
Noon-10pm!!

Bring your friends and family and
OC Greek Fest 2017!

PLEASE NOTE

If you wish to receive the Vineyard by email only please inform the church office. Thank you!



**ST. JOHN THE BAPTIST
SUNDAY CHURCH SCHOOL
GRADUATION AND PARTY**



The last day of Sunday Church school will be on May 28, 2017. On that day, attendance awards will be given. All students in attendance will receive an award and certificate. We will also be celebrating with a party! Please plan on attending this fun event. There will be food and games.

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THE HELLENIC LIBRARY

invites you to a book presentation

**ΠΡΟΤΑΣΕΙΣ ΗΓΕΣΙΑΣ ΓΙΑ ΤΗΝ ΕΞΟΔΟ ΑΠΟ ΤΗΝ ΕΛΛΗΝΙΚΗ ΚΡΙΣΗ
LEADERSHIP PROPOSITIONS FOR EXIT FROM THE GREEK CRISIS**

presented by one of the authors **Dr. Stefanos Gialamas**

(Book presentation will be both in Greek and English – book is written in Greek)

Sunday, May 28, 2017, at the Hellenic Library

5:30 pm Social Hour (beverages & appetizers)

6:00 pm Lecture & Book Presentation

(15741 S. Woodruff Ave, Bellflower, CA 90706) Tel. 714-815-7030

Free Admission



**ST. JOHN THE BAPTIST
GREEK SCHOOL
YEAR END CELEBRATION**



Tuesday, June 6, 2017 - 4:30pm

Last Day of Greek School/End of the Year Celebration

All students will attend class at 4:00pm



2017 OC GreekFest

Thank you so much for the overwhelming support. We only have a few more items available. **PARTIAL DONATIONS ACCEPTED! In-kind (product) donations gladly accepted.** Contact Spiro Rados (714-319-6431) or Stacy Sotos-Lanyi (714-473-3726).

Moussaka	\$750	Kitchen Oil	\$400	Pastry – Marble Koulourakia	\$500
Pastitsio	\$750	Ice	\$1,000	Pastry – Kataifi	\$500
Pastitsio	\$750	Greek Beer	\$800	Pastry – Kataifi	\$500
Souvlakia - Chicken	\$750	Margaritas	\$600	Band – Friday Night	\$1,500
Souvlakia - Chicken	\$750	Soft Drinks	\$900	Band – Saturday	\$1,500
Mega Booth – Feta Fries	\$1,200	Soft Drinks	\$900	Band – Sunday	\$1,500
Mega Booth – Produce	\$1,000	Pastry – Amygdalota	\$500	Printing – Postcards	\$1,000
Mega Booth – Gyro	\$1,200	ADOPT-A-BUS	\$300	Shuttle Bus – Friday	\$1,500
Calamari	\$1,250	ADOPT-A-BUS	\$300	Shuttle Bus – Sunday	\$2,500
Recycling / Trash Bins	\$500	Recycling / Trash Bins	\$500	Volunteer T-shirts	\$600
Website/Social Media	\$700	Pastry – Karidopita	\$400	Recycling / Trash Bins	\$500

Join our Growing List of Donors!

- | | | |
|---|--|--|
| Hall Bar – Dawn Alexandra Davis | Kourambiethes – Vlachos & Company | Loukoumades – George & Eva Gatsinaris |
| Mega Booth-Gyro – Stephen Kallaos DDS | Revani – Vlachos & Company | Galactobouriko - Richard & Katherine Cote |
| Lamb Taverna – Chris & Eva Sigas | Hall Feta – BWMG, Inc. | Lamb Taverna – Chris & Maria Bonorris |
| Dolmathes – Leon & Elly Gabrielian | Ground Beef – GNB Wholesale Foods | Tiropita –Billy Boys Cafe |
| Pastry–Baklava – Frank & Demetra Kyriakos | Printer-Flyers – Harry & Georgia Manos | Pastry-Chocolate Flogeres – Alice Antoniou |
| General Donation – Friend of OC Greek Fest | Pastry-Baklava – Ted & Stella Triantos | Moussaka – Athanasios & Efthima Foskaris |
| Honey – Spyridon & Pat Rados | Bottled Water – Nick & Sophia Begakis | Greek Coffee – Friends of OC Greek Fest |
| Tzatziki Sauce – The Pilafas Family | Feta Cheese – Dean & Bessie Marinos | Beer Wagon – AHEPA |
| Rice – In Memory of Peter L. Attard | Pastry - Bougatsa – Spyridon & Pat Rados | Outside Taverna – George Zonos |
| Pastry – Melomakaronia – Tim & Julie Sarres | Pastry-Pasta Flora – Maria Nicolaou | Dolmathes – Tavoularis Family |
| Dolmathes – James & Christina Bonorris | Pastry-Pasta Flora – Ann Arvanitis | Pastry-Revani – Chris & Susan Mellas |
| Pastry-Pasta Flora – John & Terry Koliass | Neighbor Gyros – Nick & Electra Christ | Greek Market – Harry's Cafe |
| General Donation – Philoptochos Society | Pastry – Baklava – The Culp Family | General Donation – Bob & Stacy Lanyi |
| Religious Booth – Bill & Marcelle Lambropoulos | Recycling Boxes – Dean Kouzoukis | Greek Band – Pete & Mary Begakis |
| Pastry – Galactobouriko – Chris & Maria Bonorris | Pastry-Baklava – The Angelopoulos Family | Wine – Bill & Marcelle Lambropoulos |
| Greek Beer – John & Mary Ohanian | Spanakopita- Tim & Georgia Krantz | Pastry-Kataifi – Steve's No. 4 Charbroil |
| General Donation – Spiro & Pat Rados | General Donation – Cindy Kezos | Adopt-a-Bus – Sophia Rinos |
| Greek Market – Bill & Marcelle Lambropoulos | Kids – Hot Dog Booth - Catherine Christ | Greek Market – Harry's Café |
| 1250 lbs Chicken – GNB Wholesale Foods | Kitchen Oil – Café Alea | Pastry – Koulourakia – George & Katina Chatzis |
| Adopt-a-Bus – Aristeia Harbilas – in memory of Tom Harbilas | | General Donation–Mrs. Anne Cantonis & Family |
| Pork Souvlaki – In Memory of Dimitrios Stavropoulos | | Pastry-Chocolate Flogeres- Nikos & Jessie Bonorris Shuttle |
| Buses – Saturday – Kostas & John Kapogianis Families | | Loukoumades – We love our Yiayia - John, Marianna and Dino |
| Pastry – Galactobouriko – Kostas & Dimitra Kapogianis | | Souvlakia-Pork – Andreas & Niky Syrengelas |
| General Donation – Chris & Maria Bonorris | | General Donation – Konstantinos & Aphrodite Syrengelas |
| | Adopt-a-Bus – Pano, Sperry, Daria & Taia Pappas – in memory of Tom Harbilas | |
| | Pastry-Diples – Freda Chrest, Sophia Christian, Marcia Melanitis, Soula Thomas | |
| | Pastry–Poutinga – Ann Lewis, Mary Sargologis, Helen Vest, Foula Vanikiotis, Alexandra Lambropoulos | |
| | Microbrewery – Left Coast Brewing – The Hadjis Family - John, George, Dora, Tommy, Estella and Shawn | |
| | Frappe / Smoothies – Jimako Extreme Coffees / The Karpouzis Family | |

Donor Name(s): _____

How name(s) to appear on booth: _____

Email: _____ **Telephone:** _____

Booth / Expense Adopted: _____

Amount of Donation: _____

Please note that in the spirit of Christian inclusiveness, the Festival Committee will accept more than one donor for a specific item. We do not want to exclude or to deny anyone the opportunity to participate. **Thank you very much for your generosity!**