

ST. JOHN'S WEEKLY BULLETIN

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August 12, 2018

11TH SUNDAY OF MATTHEW

The Holy Martyrs Photius and Anicetus of Nicomedia

ΑΠΟΣΤΟΛΟΣ -EPISTLE READING—I Corinthians 9:2-12

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a sister as wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

Αδελφοί, ἡ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν κυρίῳ. Ἡ ἐμὴ ἀπολογία τοῖς ἐμὲ ἀνακρίνουσιν αὕτη ἐστίν. Μὴ οὐκ ἔχομεν ἐξουσίαν φαγεῖν καὶ πιεῖν; Μὴ οὐκ ἔχομεν ἐξουσίαν ἀδελφὴν γυναῖκα περιάγειν, ὡς καὶ οἱ λοιποὶ ἀπόστολοι, καὶ οἱ ἀδελφοὶ τοῦ κυρίου, καὶ Κηφᾶς; Ἡ μόνος ἐγὼ καὶ Βαρνάβας οὐκ ἔχομεν ἐξουσίαν τοῦ μὴ ἐργάζεσθαι; Τίς στρατεύεται ἰδίῳς ὀψωνίοις ποτέ; Τίς φυτεύει ἀμπελῶνα, καὶ ἐκ τοῦ καρποῦ αὐτοῦ οὐκ ἐσθίει; Ἡ τίς ποιμαίνει ποίμνην, καὶ ἐκ τοῦ γάλακτος τῆς ποίμνης οὐκ ἐσθίει; Μὴ κατὰ ἄνθρωπον ταῦτα λαλῶ; Ἡ οὐχὶ καὶ ὁ νόμος ταῦτα λέγει; Ἐν γὰρ τῷ Μωϋσέως νόμῳ γέγραπται, Οὐ φιμώσεις βοῶν ἀλοῶντα. Μὴ τῶν βοῶν μέλει τῷ θεῷ; Ἡ δι' ἡμᾶς πάντως λέγει; Δι' ἡμᾶς γὰρ ἐγράφη, ὅτι ἐπ' ἐλπίδι ὀφείλει ὁ ἀροτριῶν ἀροτριᾶν, καὶ ὁ ἀλοῶν τῆς ἐλπίδος αὐτοῦ μετέχειν ἐπ' ἐλπίδι. Εἰ ἡμεῖς ὑμῖν τὰ πνευματικὰ ἐσπείραμεν, μέγα εἰ ἡμεῖς ὑμῶν τὰ σαρκικὰ θερίσομεν; Εἰ ἄλλοι τῆς ἐξουσίας ὑμῶν μετέχουσιν, οὐ μᾶλλον ἡμεῖς; Ἀλλ' οὐκ ἐχρησάμεθα τῇ ἐξουσίᾳ ταύτῃ, ἀλλὰ πάντα στέγομεν, ἵνα μὴ ἐγκοπὴν τινα δῶμεν τῷ εὐαγγελίῳ τοῦ Χριστοῦ.

EΥΑΓΓΕΛΙΟΝ - GOSPEL READING - MATTHEW 18:23-35

The Lord said this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the torturers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

Ἔπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ὁμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ, ὃς ἠθέλησε συνᾶραι λόγον μετὰ τῶν δούλων αὐτοῦ. ἀρξαμένου δὲ αὐτοῦ συναίρειν προσηνέχθη αὐτῷ εἷς ὀφειλέτης μυρίων ταλάντων. μὴ ἔχοντος δὲ αὐτοῦ ἀποδοῦναι ἐκέλευσεν αὐτὸν ὁ κύριος αὐτοῦ πρᾶθῆναι καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰ τέκνα καὶ πάντα ὅσα εἶχε, καὶ ἀποδοθῆναι. πεσὼν οὖν ὁ δούλος προσεκύνη αὐτῷ λέγων· κύριε, μακροθύμησον ἐπ' ἐμοὶ καὶ πάντα σοὶ ἀποδώσω. σπλαγχνισθεὶς δὲ ὁ κύριος τοῦ δούλου ἐκείνου ἀπέλυσεν αὐτὸν καὶ τὸ δάνειον ἀφήκεν αὐτῷ. ἐξελθὼν δὲ ὁ δούλος ἐκεῖνος εὗρεν ἓνα τῶν συνδούλων αὐτοῦ, ὃς ὄφειλεν αὐτῷ ἑκατὸν δηνάρια, καὶ κρατήσας αὐτὸν ἔπνιγε λέγων· ἀπόδος μοι εἷ τι ὀφείλεις. πεσὼν οὖν ὁ σύνδουλος αὐτοῦ εἰς τοὺς πόδας αὐτοῦ παρεκάλει αὐτὸν λέγων· μακροθύμησον ἐπ' ἐμοὶ καὶ ἀποδώσω σοι. ὁ δὲ οὐκ ἤθελεν, ἀλλὰ ἀπελθὼν ἔβαλεν αὐτὸν εἰς φυλακὴν ἕως οὗ ἀποδῶ τὸ ὀφειλόμενον. ἰδόντες δὲ οἱ σύνδουλοι αὐτοῦ τὰ γενόμενα ἐλυπήθησαν σφόδρα, καὶ ἐλθόντες διεσάφησαν τῷ κυρίῳ ἑαυτῶν πάντα τὰ γενόμενα. τότε προσκαλεσάμενος αὐτὸν ὁ κύριος αὐτοῦ λέγει αὐτῷ· δοῦλε πονηρέ, πᾶσαν τὴν ὀφειλὴν ἐκείνην ἀφήκά σοι, ἐπεὶ παρεκάλεσάς με. οὐκ ἔδει καὶ σὲ ἐλεῆσαι τὸν σύνδουλόν σου, ὡς καὶ ἐγὼ σε ἠλέησα; καὶ ὀργισθεὶς ὁ κύριος αὐτοῦ παρέδωκεν αὐτὸν τοῖς βασανισταῖς ἕως οὗ ἀποδῶ πᾶν τὸ ὀφειλόμενον αὐτῷ. Οὕτω καὶ ὁ πατήρ μου ὁ ἐπουράνιος ποιήσει ὑμῖν, ἐὰν μὴ ἀφήτε ἕκαστος τῷ ἀδελφῷ αὐτοῦ ἀπὸ τῶν καρδιῶν ὑμῶν τὰ παραπτώματα αὐτῶν.

FATHER JOHN ON SABBATICAL

Father John is on his three month sabbatical from June 20th through September 20th. Father Constantine will handle priestly affairs during this time. In case of an emergency, contact Father Constantine on his cell phone at 503-929-0911.

HYMNS OF THE DAY

Ἀπολυτίκιον Αναστάσιμον.

Ἦχος β'.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἢ Ζωὴ ἢ ἀθάνατος, τότε τὸν Ἄϊδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεώτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

Ἀπολυτίκιον τῆς Ἑορτῆς.

Ἦχος βαρῦς.

Μετεμορφώθης ἐν τῷ ὄρει Χριστέ ὁ Θεός, δείξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδυναντο. Λάμπσον καὶ ἡμῖν τοῖς ἁμαρτωλοῖς, τὸ φῶς σου τὸ αἰδίων, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

Ἀπολυτίκιον.

Ἦχος β'.

Μνήμη Δικαίου μέτ' ἐγκωμίων, σοὶ δὲ ἀρκέσει ἡ μαρτυρία τοῦ Κυρίου Προδρόμου· ἀνεδείχθης γὰρ ὄντως καὶ Προφητῶν σεβασμιώτερος, ὅτι καὶ ἐν ῥείθροις βαπτίσει κατηξιώθης τὸν κηρυττόμενον. Ὅθεν τῆς ἀληθείας ὑπεραθλήσας, χαίρων εὐηγγελίσω καὶ τοῖς ἐν Ἄϊδι, Θεὸν φανερωθέντα ἐν σαρκί, τὸν αἴροντα τὴν ἁμαρτίαν τοῦ κόσμου, καὶ παρέχοντα ἡμῖν τὸ μέγα ἔλεος.

Resurrectional Apolytikion.

Mode 2.

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Apolytikion of the Feast.

Grave Mode.

You were transfigured upon the mountain, O Christ our God, showing to Your disciples Your glory as much as they could bear. Do also in us, sinners though we may be, shine Your everlasting light, by the intercessions of the Theotokos, O Giver of light. Glory to You.

Apolytikion.

Mode 2.

The memory of the just is observed with hymns of praise; for you suffices the testimony of the Lord, O Forerunner. You have proved to be truly more ven'erable than the Prophets, since you were granted to baptize in the river the One whom they proclaimed. Therefore, when for the truth you had contested, rejoicing, to those in Hades you preached the Gospel, that God was manifested in the flesh, and takes away the sin of the world, and grants to us the great mercy.

**Κοντάκιον.
Ἦχος βαρύς.**

Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς
ἐχώρουσιν οἱ Μαθηταὶ σου τὴν δόξαν σου,
Χριστέ ὁ Θεὸς ἐθεάσαντο, ἵνα ὅταν σε ἴδωσιν
σταυρούμενον, τὸ μὲν πάθος νοήσωσιν
ἐκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι
σὺ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ
ἀπαύγασμα.

**Kontakion.
Grave Mode.**

Upon the mountain were You
transfigured, and Your disciples beheld
Your glory as far as they were able, O Christ
our God; so that when they would see You
crucified they might understand that Your
Passion was deliberate, and declare to the
world that in truth You are the Father's
radiance.

**SUNDAY SCHOOL AND
GREEK SCHOOL**

ONLINE REGISTRATION
IS NOW OPEN ON CHURCH
WEBSITE -
stjohnanaheim.org

Sunday School begins Sept. 9
Greek School begins Sept. 12

Greek School early bird registration
ends August 20th!

**GREEK STREET
SOUVLAKI BOOTH
VOLUNTEERS NEEDED**

Saturday, August 25th, 9:00 AM

Volunteers are needed to prepare the
souvlaki for the Street Fair. Tell family
and friends. Join us for a fun and
productive morning.

**GREEK STREET IS HERE!
VOLUNTEERS ARE NEEDED!**



August 31,
September 1 & 2

Where are you volunteering?
Volunteers are needed for packing and
setup, Greek Street weekend and packing
up for next year. Contact Kostas
Kapogianis or Pennie Contos at the
Church Office at 714-827-0181 to sign
up or get more information.

**GREEK STREET PASTRY
BOOTH BAKING SCHEDULE**

Tues., August 14—Pasta Flora, 9:00 AM
Wed., August 29—Galactobouriko,
After Church Services

We invite all to join us! If you are
interested in sponsoring any of these
pastries, please contact the Church Office
or Julie Sarres.



Join FOCUS again this year for their Summer Feeding Program. Volunteers are needed for the weeks of 08/13 and 08/20. You can sign up to help prepare the food and/or sign up to serve the food and clean up the area. See link below. You will have an opportunity to interact and share a meal with the children. Call 714.639.4836 if you have any questions.

VACATION CHURCH SCHOOL
THIS WEEK

August 14 thru 17, 10:00 am to 12 noon

Contact Fr. Constantine at 714-827-0181
frconstantine@stjohnanaheim.org



Saturday,
November 3rd, 2018

Philoechochos
Benefit
Fashion Show

St. John the Baptist Fellowship Hall

CATECHISM CLASSES

If you are interested in attending Catechism Classes, contact Father Constantine at 714-827-0181.



ST JOHN THE BAPTIST
ORTHODOX BOOKSTORE

Visit the St. John's Orthodox Bookstore after service! Here you will find lovely icons, a variety of religious articles, delightful Christian books for adults & children, and beautiful bibles. You're sure to get gift ideas for your loved ones! The Bookstore is also available during the week by contacting the Church Office at 714-827-0181.

RELIGIOUS SERVICES, MEETINGS & EVENTS FOR THE WEEK OF AUGUST 12, 2018

Sun. Aug 12, 2018

11th Sunday of Matthew
Orthros 9am, Divine Liturgy 10am

ACOLYTES SERVING TODAY
TEAM B

PARISH COUNCIL NARTHEX
TEAM 2

Mon. Aug 13, 2018

Paraklesis at 7 PM
Coffee Hour to Follow

Tues. Aug 14, 2018

NO Studies in the Faith

Dormition Great Vespers, 7 PM
Assumption of the Blessed
Virgin Mary, Long Beach

Wed. Aug 15, 2018

The Dormition of our Most Holy
Lady the Theotokos and Ever
Virgin Mary
Orthros and Divine Liturgy 9am

+ MEMORIAL - ΜΝΗΜΟΣΥΝΑ +

Richard Lewis—40 Days
Anne Singas—40 Days
Stephanie Porter—2 Months
Alex Andonas—3 Years
Loulla Michaelidou—5 Years
Antonios Antoniou—6 Years
Reveka Kyriakou—6 Years
Yiannis Loupis—8 Years
Varvara Alexandrou—12 Years
Andreas Antoniou—13 Years
Andriana Andonas—19 Years
Maritsa Efstathiou—40 Years
Efstathios Efstathiou—42 Years
Christos Andonas—57 Years

**Coffee hour will be sponsored by the
Bostinellos, Hussein and Lewis Families*

+May their memory be eternal+

PROSFORO

August 12	Maria Tambouris
August 15	Panagiota Rados
August 19	Evanthia Sigas
August 26	Maria Tambouris
August 29	Voula Kitsigianis

REMINDER

ALL MINISTRY MEETING

Monday, August 20 at 6:30 pm

All Ministry Leaders—Mark your calendars for the next All Ministry Meeting. Remember to bring your ministry calendar, meeting schedules, events, dates and times for the Parish Master Calendar.

WELCOME VISITORS

We welcome all visitors to St. John's. If you are non-Orthodox and are interested in learning who we are and what our beliefs and practices are, we invite you to any of our Bible Study classes and of course the Class on the Orthodox Faith. On the other hand if you are an Orthodox Christian and are not a member in another Orthodox Church we invite you (and your family) to join our parish. **(Note: While all may receive the Andidoron, the bread which is given at the conclusion of services which of course is not consecrated, only Orthodox Christians in good standing can receive Holy Communion and other Sacraments.)**