

RELIGIOUS CALENDAR

March 2006

4	(Sat)	<i>2nd SATURDAY OF SOULS</i>	9:00AM
5	(Sun)	<i>FORGIVENESS SUNDAY (CHEESEFARE)</i> Orthros Divine Liturgy	9:00 AM 10:00 AM
6	(Mon)	<i>CLEAN MONDAY - COMPLINE SERVICE</i> <i>GREAT LENT BEGINS</i>	7:00 PM
7	(Tue)	<i>SMALL APODEIPNON SERVICE (IN ENGLISH)</i>	6:30 PM
8	(Wed)	<i>PRESANCTIFIED LITURGY</i>	6:00 PM
10	(Fri)	<i>(FIRST) SALUTATIONS TO THE THEOTOKOS</i>	7:00 PM
11	(Sat)	<i>3rd SATURDAY OF SOULS</i>	9:00 AM
12	(Sun)	<i>1st SUNDAY OF LENT - SUNDAY OF ORTHODOXY</i> Orthros Divine Liturgy	9:00 AM 10:00 AM
14	(Tues)	<i>SMALL APODELPNON SERVICE (IN ENGLISH)</i>	6:30 PM
15	(Wed)	<i>PRESANCTIFIED LITURGY</i>	6:00 PM
17	(Fri)	<i>2ND SALUTATIONS TO THE THEOTOKOS</i>	7:00 PM
19	(Sun)	<i>2ND SUNDAY OF LENT - ST. GREGORY OF PALAMAS</i> Orthros Liturgy	9:00 AM 10:00 AM
21	(Tues)	<i>SMALL APODELPNON SERVICE (IN ENGLISH)</i>	6:30 PM
22	(Wed)	<i>PRESANCTIFIED LITURGY</i>	6:00 PM
24	(Fri)	<i>VESPERS OF ANNUNCIATION &</i> <i>3RD SALUTATIONS TO THE THEOTOKOS</i>	7:00 PM
25	(Sat)	<i>ANNUNCIATION OF THE THEOTOKOS</i> Orthros & Lit.	9:00 AM
26	(Sun)	<i>3rd SUNDAY OF LENT</i> <i>EXHALTATION OF THE HOLY CROSS</i> Orthros Liturgy	9:00 AM 10:00 AM
28	(Tue)	<i>SMALL APODEIPNON SERVICE (IN ENGLISH)</i>	6:30 PM
29	(Wed)	<i>PRESANCTIFIED LITURGY</i>	6:00 PM
31	(Fri)	<i>4TH SALUTATIONS TO THE THEOTOKOS</i>	7:00 PM



COMMUNITY CALENDAR
MARCH 2006
Weekly Events



MONDAY

DANCE REHEARSALS

Ta Pedakia	(5-7 Years old)	4:00 - 5:30 p.m.
Mikri Levendia	(8-10 Years old)	4:30 - 6:00 p.m.
Elliniki Omorfia	(12-16 years old)	6:00 - 7:30 p.m.
Levendia	(17-20)	8:00- 10:00 p.m.

(OTHER DAYS/TIMES DESIGNATED BY DANCE DIRECTORS)

DANCE DIRECTORS MEETING (1st Monday) 6:00 p.m.

TUESDAY

BIBLE STUDY	11:30 -1:00 p.m.
GREEK SCHOOL	4:00 -7:00 p.m.
PARISH COUNCIL MEETING (First & Third Tuesdays)	7:30 p.m.

WEDNESDAY

CLASS ON THE ORTHODOX FAITH	7:00 p.m.
PHILOPTOCHOS (First Wednesday of the month)	7:00 p.m.

THURSDAY

ADULT GREEK SCHOOL	5:30 - 8:30 p.m.
ADULT CHOIR PRACTICE	7:00 - 9:00 p.m.
RUSTY BUCKET BASKETBALL	8:00 - 9:30 p.m.

❁ **MEETINGS AND EVENTS FOR MARCH 2006** ❁

Monday	March 6	Dance Directors' Mtg.	6:00 pm
Tuesday	March 7	Parish Council Meeting	7:30 pm
Saturday	March 18	Festival of Tables	
Tuesday	March 21	Parish Council Meeting	7:30 pm
Monday	March 20	First Day of Spring	
Saturday	March 25	Independence Day Celebration	6pm

PROSFORO SCHEDULE



SATURDAY	MARCH 4	MRS. ANASTASIA MANDAS
SUNDAY	MARCH 5	MRS. ANASTASIA MANDAS
MONDAY	MARCH 6	MRS. VOULA KITSIGIANNIS
WEDNESDAY	MARCH 8	MRS. VOULA KITSIGIANNIS
SATURDAY	MARCH 11	MRS. GAIL MITCHELL
SUNDAY	MARCH 12	MRS. GAIL MITCHELL
WEDNESDAY	MARCH 15	MRS. KATHERINE GLAVAS
SUNDAY	MARCH 19	MRS. MARIA BONORRIS
WEDNESDAY	MARCH 22	MRS. MARIA MASSOURIS
SATURDAY	MARCH 25	MRS. JOANNE KALOGEROPOULOS
SUNDAY	MARCH 26	MRS. JOANNE KALOGEROPOULOS
WEDNESDAY	MARCH 29	MRS. ELENI KOUSOULAS

NOTE: If you are unable to bring the Prosforo on your designated date, please call Joanne Kalogeropoulos at (714) 991-8126, or (714) 848-1422. We are looking for additional volunteers to help in this vital and ongoing aspect of Orthodox Church life. If you like to bake, and are willing to offer the Prosforo for Communion, please call the church office at (714) 827-0181, or Joanne Kalogeropoulos at the numbers listed above.

******* WANTED! WOMEN WHO LOVE TO BAKE! *******

✂ "YES", I would like to volunteer my efforts in the sacred work of making Prosforo.

Name: _____

Telephone: Home: (____) _____ Work: (____) _____



CHURCH REGISTRY

BAPTISMS

DATE _____

GODPARENTS

Ryan & Melissa Damis

1/23/06

Christine Kempaine

NEWS FROM OTHER COMMUNITIES AND OTHER INFORMATION...



BOOKS, PAMPHLE TS, ICONS, ETC.

All of these items and more, are available every Sunday in our Fellowship Hall. They are reasonably priced and are of great interest. We hope that you will take the opportunity to check our Bookmobile, which is filled with many worthwhile books and other goods.

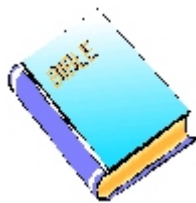
OUR WEEKLY CLASSES **WHY DON'T YOU GIVE THEM A TRY?**

CLASS ON THE ORTHODOX FAITH-

Every Wed. Evening-7- 8:30 p.m.

BIBLE CLASS

Every Tuesday Morning-11:30 to
1:00 p.m.



A little humor.....

Walmart isn't the only saving place!

The American Hellenic Council invites you to their 2006 Annual Honors Dinner Dance on Sat, March 25th, at the Omni Hotel, LA. For more info, call 323-651-3507.

PHILOPTOCHOS SOCIETY EVENTS

General Meeting

Wednesday, March 1st, 7pm St. John's Small Hall. The topic for this evening will be "Ukrainian Egg Painting" presented by Angela Schoeman.

MAY FESTIVAL - 2006

HELP WANTED - PASTRIES

Volunteers needed to bake:

March 8 - Wed.- Koulourakia

March 13 - Mon.- Poutinga

March 15 - Wed.- Melomacarona

March 21 - Tue.- Kourambietes

March 28 - Tue.- Karidopeta

April 5 - Wed.- Pasta Flora

*ALL HELP WILL BE APPRECIATED.
(9:00AM. EACH DAY) THANK YOU!*

JULIE SARRES @ 714-522-7737

*Saint Helen Philoptochos Society
& San Diego Orthodox Clergy Brotherhood*

Cordially invites you to a

SPIRITUAL RENEWAL

AT SAINTS CONSTANTINE &

HELEN GREEK ORTHODOX CHURCH

MARCH 11, 2006

Theme: Ministering to the Orthodox Family

For further information

please call (760) 942-0920

YOU

ARE INVITED TO ATTEND OUR BIBLE CLASSES

TUESDAY MORNINGS - (11:30A.M.- 1:00 P.M.)

THURSDAY EVENINGS - (7:00 P.M. - 8:30 P.M.)

YOU DON'T HAVE TO BE KNOWLEDGEABLE ABOUT THE BIBLE OR EVEN HAVE A BIBLE (WE'LL GIVE YOU ONE.)

THERE IS NO FEE, AND YOU CAN COME AS OFTEN AS YOU ARE ABLE. YOU WILL MEET SOME OF THE FINEST PEOPLE, WHO ARE AS EAGER AS YOU ARE TO LEARN AND LIVE THEIR PRECIOUS ORTHODOX CHRISTIAN FAITH.

ALL YOU NEED IS A DESIRE TO DEEPEN YOUR FAITH AND TO KNOW MORE ABOUT CHRIST, CHURCH, SACRAMENTS, SAINTS, AND ALL THE BELIEFS OF OUR CHURCH WHICH ARE ROOTED IN THE BIBLE AND HOLY TRADITION.

BUT BE CAREFUL . . . BY ATTENDING REGULARLY, YOU WILL FIND YOURSELF TURNING MORE TOWARDS CHRIST. YOU WILL LEARN GOD'S ETERNAL PLAN TO SAVE MANKIND AND YOU WILL BECOME A MORE COMMITTED CHRISTIAN EAGER TO LIVE YOUR LIFE ACCORDING TO HIS WORD AND WILL.

YOU WILL BETTER UNDERSTAND OUR CHURCH AND HER WORSHIP SERVICES. THE LITURGY WILL ESPECIALLY BECOME MORE MEANINGFUL.

SINCE OUR CHURCH IS RIGHTLY FOUND IN THE PAGES OF THE NEW TESTAMENT, STUDYING GOD'S WORD, THE HOLY BIBLE, IS A NECESSITY. BUT YOU MUST ALWAYS BE GUIDED BY THE CHURCH TO CORRECTLY INTERPRET THIS BLESSED DIVINE BOOK WHICH BELONGS TO THE CHURCH.

CLASS ON THE ORTHODOX FAITH WEDNESDAY EVENINGS (7:00 P.M.-8:30 P.M.)

Continuing a long standing program, Fr. James will once again offer an Inquirers Class on the basics of the Orthodox Faith. This class will be held every Wednesday evening from 7:00-8:30 p.m. Everyone is welcome and even long-time members will learn much about their faith. Of course non-members are welcome and there is no obligation whatsoever.

THE PASCHAL CYCLE

THE TRIODION: The cycle of the moveable feast is built around Pascha. It is comprised of ten weeks before Pascha and is called the period of the Triodion. This period includes the four weeks preceding the Great Fast, the forty days of Lent and Holy Week. This year the period of Triodion begins on February 12 and ends with Holy Saturday, April 22. The ten weeks of the Triodion are as follows.

First Week	Publican and Pharisee
Second Week	Prodigal Son
Third Week	Meat-Fare Sunday (Last Judgment)
Fourth Week	Cheese-Fare Sunday (Sunday of Forgiveness)
First Sunday of Lent	Orthodox Sunday (Triumph of Orthodoxy)
Second Sunday of Lent	Commemoration of St. Gregory Palamas
Third Sunday of Lent	Adoration of the Cross
Fourth Sunday of Lent	Commemoration of St. John of the Ladder
Fifth Sunday of Lent	Commemoration of St. Mary of Egypt
Palm Sunday	Triumphant Entry of Christ into Jerusalem

SUNDAY OF THE PUBLICAN AND THE PHARISEE (February 12): This first Sunday of the Triodion teaches us to avoid the pride of the Pharisee and imitate the humility of the Publican. The feast receives its name from the parable of the same name found in Luke's Gospel, Chapter 18, verses 10-14. On this and the following two Sundays, the theme is repentance. Repentance is the main entry-point to Lent and is also the starting-point of our journey to Pascha (Easter). Repentance is not just a feeling of self-pity or simple regret. Rather it is a radical and complete turnabout. In Greek "repentance" is translated as metanoia which means "change of mind." To repent then is to be renewed, transformed; to be able to attain a fresh approach in our relationship with God and our fellow men.

SUNDAY OF THE PRODIGAL SON (February 19): The gospel reading is taken from Luke 15:11-32. This marvelous parable affords us some keen insights into repentance in its various stages. In the prodigal of the parable we can see ourselves. However, when we remember our present exile in sin and make the resolve to return home to God, then we "find" ourselves. The theme is the forgiveness which God grants to all those who repent.

SUNDAY OF MEAT-FARE (APOKREA) (February 26): This Sunday is so named because it is the last day we can consume meat until PASCHA. Eggs, milk, butter, cheese and other dairy products may be eaten this week up to and including the next Sunday. This day is also called Sunday of the Last Judgment, because we read in the Gospel of Matthew (25:31-46) about the Second Coming of Christ. Whereas the two previous Sundays we heard of God's patience, limitless compassion and love, today we are reminded that God's mercy and compassion are tempered with justice. God will be our final judge. He will judge us with the severity of our sin if we do not repent. This is the message of Lent and one of the troparia of the Great Canon reminds us to act now while we still have time. Once death comes there can be no repentance.

"The end draws near; my soul, the end draws near; yet you do not care to make ready. The time grows short, rise up: the Judge is at the door. The days of our life pass swiftly, as a dream, as a flower." (Canticle Four, Troparion 2)

The theme here is preparation. For the Lord will return and his Second Coming will come without warning. This same theme will also be repeated during the first three days of Holy Week.

SUNDAY OF CHEESE-FARE (March 5): On this last day before the beginning of Lent or Pure Monday (Kathara Deftera), we come to the end of the four preparatory weeks. Today's themes are: the expulsion of Adam and Even from Paradise and mankind's mutual forgiveness. As we start on the threshold of the Great Fast, we find ourselves weeping with Adam and Eve before the closed gates of Paradise. On the other hand, our repentance leads us to prepare for the celebration of the saving events of Christ's awful passion, death and resurrection. When we realize what Christ has done for us wretched sinners, our sorrow for our exile from paradise is tempered by the hope of our re-entry into God's Kingdom.

"O precious Paradise, unsurpassed in beauty, Tabernacle built by God, unending gladness and delight, glory of the righteous, joy of the prophets, and dwelling of the saint's with the sound of thy leaves pray to the maker of all: may He open unto me the gates which I closed by my transgression; and may He count me worthy to partake of the Tree of Life and of the joy which was mine when I dwelt in thee before." (Vespers For Sunday Forgiveness)

The other theme, that of forgiveness, is emphasized in the gospel reading for this Sunday, (Matthew 6:14-21). We are reminded that before we enter the Lenten fast we must be reconciled with our brothers and sisters. It is a mockery of the fast to attempt it and yet harbor enmity against a brother, "for whom Christ died." The road to Lent we must travel together as a family of God. We should not allow our fasting to separate us from others.

THE GREAT LENT

The forty-day period of Lent always begins on Monday (this year March 6) and ends on Friday, April 14. It is followed by Saturday of Lazarus, Palm Sunday and Holy Week.

During this forty-day lenten period and Holy Week, we are constantly reminded by the hymnology of our Church that we are on a sacred journey, a trip which ultimately leads us to relive the events that changed humankind; the awful Passion and Resurrection of Christ, which makes possible man's return to paradise and which inaugurates the Telos (End or Final Dispensation). The goal of our spiritual journey is expressed in the closing prayer of the Liturgy of the Presanctified Gifts: ". . . *may we come uncondemned to worship at the Holy Resurrection.*" The path which we follow will lead us to the pain and anguish of Golgotha but soon thereafter it culminates in the glory of the Empty Tomb.

Lent is a sacred pilgrimage. Each week as we come closer to our goal, we are reminded of our ultimate goal. Lent is a time to be liberated from our bondage to our sinful passions; a time to contemplate our ultimate destiny; a time to struggle with God against anything and everything which tends to bring us under its tyranny; a time to struggle against ourselves; a time when we receive reassurance from God, a time to draw near the Promised Land and a time to come back "home" which Christ has prepared for us.

FIRST SUNDAY OF LENT - SUNDAY OF ORTHODOXY (March 12): There is a joyful quality to this celebration of the first Sunday of Lent. On this day we commemorate the final victory over the iconoclasts (icon destroyers). It marks the restoration of the Holy Icons to the churches by Empress Theodora, which took place on the first Sunday of Lent, March 11, 843. This feast is moreover a celebration in honor of all those martyrs and confessors who struggled and suffered for the faith. The special service that takes place following the Liturgy includes the procession of the icons and various hymns and prayers offered on behalf of the living and the dead. Finally, the service celebrates not only the restoration of the icons but more generally, the victory of the True Faith (Orthodoxy) over all heresies and errors.

SECOND SUNDAY OF LENT (March 19): On this day we honor the memory of another champion of Orthodoxy, St. Gregory Palamas, Archbishop of Thessalonica. This Sunday was dedicated to him in 1368 and with obvious reason. St. Gregory struggled against Barlaam Akindynos and other heretics of his time. His eloquent defense of the faith follows the pattern of other great bishops of the Church, such as Athanasius, Cyril, Basil, Chrysostom and Gregory.

"O wise Gregory, you have burnt up the error of the heretics and has revealed in its true beauty the faith of the Orthodox, bringing light to all the world. You are triumphantly victorious, a pillar of the Church and a true bishop. Never cease to intercede with Christ, that we may all be saved." (Matins, Second Sunday of Lent)

THE THIRD SUNDAY OF LENT - VENERATION OF THE HOLY CROSS (March 26): On this half-way point of the fast, the Church presents to us the Cross, the symbol of victory, to aid us in our spiritual struggle during the remainder of Lent. At the end of the Liturgy, the Precious and Life-giving Cross set high on a tray adorned with spring flowers is presented in solemn procession to the faithful. This ceremony closely parallels the feast of the Exaltation of the Cross celebrated on September 14. The dominant theme of this Sunday, as on the two preceding Sundays, is one of joy and triumph. We are thus reminded of the victory which Christ brought us, by His death on the cross and His resurrection.

"Hail! Life-giving Cross, unconquerable trophy of the true faith, door to Paradise, help of the faithful, rampart set about the Church. Through you the curse is utterly destroyed, the power of death is swallowed up and we are raised from earth to heaven: invincible weapon, adversary of demons, glory of martyrs, true ornament of holy monks, haven of salvation bestowing on the world great mercy." (Vespers, Third Sunday of Lent)

THE FOURTH SUNDAY OF LENT (April 2): On this day the Church remembers St. John Climacus, abbot of Mt. Sinai (6th - 7th Century). Thanks to his writings and his own exemplary life, the pattern of the true Christian ascetic is formed. His major work, *The Ladder of Paradise*, is one of the spiritual works the Church has appointed to be read in Church during Lent. It is filled with sage advice to the lay person, as well as to the monastic, who is honestly striving to live the Christian life.

THE FIFTH SUNDAY OF LENT (April 9): The Church today honors the memory of a marvelous model of Christian asceticism, St. Mary of Egypt. Although her actual feast day is April 1, she is commemorated on this day as a shining example of true repentance to assist us in our repentance. From her we see vividly the transformation which is possible when one chooses to forego the ways of sin. St. Mary lived a life of sin in her youth. One day she traveled with some pilgrims to Jerusalem and arrived in time for the Feast of the Exaltation of the Precious Cross (September 14). When out of curiosity she tried to enter the church, an invisible and strange force blocked her entrance. Having tried unsuccessfully to gain entrance several times, she came to the realization that her past life was responsible for her inability to enter the church. Repenting on the spot, she prayed all night with tears to the Mother of God. The next morning she entered the church without difficulty. After joyfully venerating the Precious Cross, she left Jerusalem that same day and crossed the Jordan remaining in a remote region of the desert for the rest of her life - some forty-seven years. With constant prayer and fasting, she conquered all that which separated her from God.

The story of blessed St. Mary is set forth as a shining example for all of us to emulate. We need to purify ourselves in order to be made worthy to celebrate the glorious Resurrection. Without repentance, a true and sincere change of mind, Holy Week and Easter will not benefit us but rather remain an empty festival.

FROM THE WISDOM OF THE CHURCH FATHERS

"Offer to Christ the labours of your youth, and in your old age you will rejoice in the wealth of dispassion. What is gathered in youth nourishes and comforts those who are tired out in old age. In our youth let us labour ardently and let us run vigilantly, for the hour of death is unknown. We have very evil and dangerous, cunning, unscrupulous foes, who hold fire in their hands and try to burn the temple of God with the flame that is in it. These foes are strong; they never sleep; they are incorporeal and invisible. Let no one when he is young listen to his enemies, the demons, when they say to him: 'Do not wear out your flesh lest you make it sick and weak.' For you will scarcely find anyone, especially in the present generation, who is determined to mortify his flesh, although he might deprive himself of many pleasant dishes. The aim of this demon is to make the very outset of our spiritual life lax and negligent, and then make the end correspond to the beginning."

(St. John. "The Ladder of Divine Ascent" Step 1, par. 24)



GREEK FESTIVAL 2005

Greetings everyone - we only have two months left! The time has come for us to roll up our sleeves and begin preparations for this year's upcoming festival. As you know, each year's festival is a lot of hard work. However, at the same time it is a lot of fun! Many of us have already spent numerous hours preparing to help make this year's festival a bigger success than the previous year. However, we cannot do it without everyone's help. There are several chairmen that are no longer able to assist, and we need for others to come forward to offer their talent. It is time that many new faces come forward and help. I have already stated that I would like someone to co-chair this year's festival with me so that they can take over the festival. This will pave the way for a smooth transition for the next chairman. Unfortunately, no one has expressed an interest for these duties as of this date.

This year's Adopt-A-Booth Program is off to a great start. We have already received \$13,000.00 in pledges. That is fantastic! Please take a look at the Adopt-A-Booth Program, and see what area you would be willing to help underwrite. Please remember that you do not have to sponsor the entire amount. You may consider doing half or a portion, or whatever you are able to afford. This year we set a goal of \$50,000 for the Adopt-A-Booth Program. Last year we fell just shy of that figure. There is no reason why we cannot exceed that goal this year!

If any of you are interested in baking those delicious Greek pastries, please see Julie Sarres. She has been working hard at recruiting volunteers to help bake different items. The pastries were so delicious last year, that many of us weren't able to purchase any to take home. They were all gone; the entire inventory was sold out. Keep up the excellent job Ladies!

I would like to remind everyone that we need to keep our expenses down, and if you can help us in any way, it would really be appreciated. Last year we were able to get some donations from outside companies. If you know any companies that may be interested, please see me so that we can contact them.

I know that our lives are extremely busy, but you must remember that the festival is our biggest fundraiser, and it only happens once per year. We must always be thinking of the future for our community. The most important factor would be that this community belongs to everyone, so please don't sit back and allow others to do the work. If everyone comes forward and puts in some time it will make a big difference as to the outcome of our festival. We saw it succeed last year and I know that we can do it again this year. If you have any questions feel free to call me at (714) 777-5852.

Alexander D. Soles
2005 Greek Festival
Chairman

ST. JOHN'S 2005 GREEK FESTIVAL

ADOPT-A-BOOTH

Cash Pledged: \$13,000 Supplies Pledged: \$4,350 Total Pledged To Date: \$8,650

To make a donation, please fill out this form and drop it off at the church office or contact Alex Soles (714 777-5852) or Cindy Kezos (714 738-5890).

Booths Already Adopted – Thank You !

Hall Produce	Ted's Place	Lamb Booth	In Memory of Chris Daly
Greek Coffee	Dr. & Mrs. James Pilafas		
Religious Booth	Mr. & Mrs. Art Winder	<u>Pastry</u>	<u>Contributors</u>
	The Lambropoulos Family	The Wemmer Family	Mr. & Mrs. Dino Glavas
Microbrewery	George, Dora and John Hadjis (Oggi's Pizza and Brewing Co.)	Vasiliki Bernardis...	Mr. & Mrs. George Kantzavelos
Wine and Liquor	Fotis and Sons	In Memory of YiaYia Despina	Susan Mellas
Gyro Booth	Fotis and Sons	Leah and Tiffany Psilovikos	Elly and Leon Gabrielian
Kid's - Hot Dog Booth	In Memory of John Lembesis	Mr. & Mrs. George Chatzis	Mr. & Mrs. George Massouris
Kid's - Cotton Candy	Mr. & Mrs. Galanakis	Mr. & Mrs. Ted Bizakis	Foula Vanikiotis

Adopt a whole booth - Adopt part of a booth or a festival expense

Souvlakia Booth	4,000.00	Raffle First Prize – Greece Trip	3,000.00
Feta Cheese	550.00	Raffle Second Prize	1,000.00
Cappuccino	550.00	Raffle Third Prize	500.00
Loukoumades	600.00	Labor Expense – Electrical	1,600.00
500 – 3 lb Chickens	1,500.00	Labor Expense – Hall Kitchen	1,000.00
300 lbs Ground Beef	500.00	Labor Expense – Maintenance	2,000.00
400 lbs Souvlakia Meat	1,000.00	Labor Expense – Set Up	1,000.00
600 lbs Salad	600.00	Labor Expense – Tear Down	1,000.00
300 lbs Onions	300.00	Linen Purchase & Rentals	900.00
Calamari	600.00	Advertising Booklet	3,000.00
Locanico	600.00	Security	2,500.00
Dinner Rolls	500.00	Table & Chair Rental	3,000.00
Fellowship Hall Bar	1,200.00	Shuttle Bus – Friday	500.00
Wine and Liquor	600.00	Shuttle Bus – Saturday	1,000.00
Hall Beer	1,000.00	Shuttle Bus – Sunday	1,000.00
Greek Beer	600.00	Pastry – Baklava	1,500.00
Soft Drink Booths	1,800.00	Pastry – Galactobouriko	1,000.00
Bottle Water	1,500.00	Pastry – Kataifi	500.00
Crushed Ice	600.00	Pastry – Melomakarona	250.00
Paper Goods	4,000.00	Pastry – Pasta Flora & Diples	600.00
Father James' Plant Booth	1,500.00	Printing – Flyers & Poster	1,000.00
Greek Band – Friday	800.00	Printing – Raffle Tickets	1,000.00
Greek Band – Saturday	1,400.00	Printing – City Banners	2,000.00
Greek Band – Sunday	1,400.00	Refrigerated Truck Rental	1,000.00
Fence	1,000.00	Environmental Engineering	850.00
Photography	700.00	Umbrella & Stands	1,000.00

Name(s) _____
(Booth Sponsor)

Telephone # _____

Booth _____
(Booth being adopted)

Amount of Donation _____

Name(s) to be listed on Booth _____
(How you would like your name to appear)

Thank you very much for your generosity!

COME JOIN US
AT ST. JOHN'S GREEK ORTHODOX CHURCH
FOR OUR ANNUAL
GREEK INDEPENDENCE DAY CELEBRATION!!!
THE GREEK SCHOOL PROGRAM
BEGINS AT 6:30 PM
THIS CELEBRATION SHALL TAKE PLACE
ON SATURDAY, MARCH 25TH, 2006



SEE YOU THERE....
OPA!!!

2005 SCHEDULE OF BASKETBALL GAMES



<i>Date</i>	<i>Visitor</i>	<i>Home</i>
<u>2/18 - 2/20</u>	<u>FOLK DANCE FESTIVAL NO GAMES</u>	
WK#1	St. Anthony	St. George
SUNDAY	St. Nicholas	St. Katherine
FEB. 27/05	St. John	St. Sophia
	BYE ASSUMPTION	
WK#2	St. Sophia	St. Nicholas
SATURDAY	St. John	St. Anthony
MAR. 5/05	Assumption	St. Katherine
	BYE ST. GEORGE	
WK#3	St. John	St. Nicholas
SUNDAY	St. Sophia	St. George
MAR. 6/05	St. George	Assumption
	BYE ST. KATHERINE	
WK#4	St. Nicholas	St. Assumption
SUNDAY	St. Katherine	St. Sophia
MAR. 13/05	St. George	St. John
	BYE ST. ANTHONY	
WK#4	St. Nicholas	St. Anthony
SATURDAY	St. George	St. Katherine
MAR. 19/05	Assumption	St. John
	BYE ST. SOPHIA	
	NO GAMES – SUNDAY OF ORTHODOXY	
WK#5	Assumption	St. George
SUNDAY	St. Sophia	St. Anthony
MAR. 27/05	St. Katherines	St. John
	BYE ST. NICHOLAS	
WK#6	St. Sophia	Assumption
SUNDAY	St. George	St. Nicholas
APR. 3/05	St. Anthony	St. Katherine
	BYE ST. JOHN	
APR. 9/05	SATURDAY	QUARTER FINALS PASADENA
APR. 10/05	SUNDAY	SEMI FINALS PASADENA
APR. 17/05	SUNDAY	FINALS/BANQUET ST. SOPHIA